

Grayslake Elem. Schools  
565 Frederick Road  
Grayslake IL 60030

hpmi@aol.com  
847-623-3204  
Fax 847-249-8195  
Cell 847-772-8870  
Ken Falkinham, Administrator

\*\*\*\*\*

Fee Please remit to Kensa Corp. 38780 Oakcrest Lane, Wadsworth IL 60083

\*\*\*\*\*

NiGas Price	88.4 Cents	
People's Price -	94.75 Cents	average
Gas Ordered Est. -	3900 Therms	

\*\*\*\*\*

ESTIMATED COST SAVINGS COMPARISON REPORT  
FOR GAS DELIVERED DURING THE MONTH OF  
Dec 2006

\*\*\*\*\*

	Utility Gas		People's Supplied Gas	
	Cents/ Therm	Dollars	Cents/ Therm	Dollars
-----	-----		-----	
Gas Supply Charge	88.4000	\$3,447.60	94.7500	\$3,695.25
Distribution Charge	9.2000	\$358.80	9.2000	\$358.80
Take/Pay	1.1800	\$46.02	1.1800	\$46.02
State T Tax (5.10%)	5.0378	\$196.47	0.5294	\$20.65
Municipal tax	0.0000	\$0.00	0.0000	\$0.00
-----	-----		-----	
Total Direct Costs**	103.8178	\$4,048.89	105.6594	\$4,120.72
*****				
This Month's Savings:				
Cents per Therm	-1.8416			
Dollars	-\$71.82			
Percent	-1.77			

IUPC'S prices are a bit high now to get lo'

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <speckler@d56.org>; <tcaldara@zblibrary.org>; <bkay@vapld.info>;  
 <vcullinan@antioch34.com>; <cschranz@allendale4kids.org>;  
 <mmichelini@district125.k12.il.us>; <bbolele@dist113.org>; <sjasso@dist113.org>;  
 <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>;  
 <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>;  
 <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>;  
 <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>;  
 <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>;  
 <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>;  
 <mmoon@fremont.lake.k12.il.us>; <rstumpf@pdhp.org>; <tmasari@techcampus.org>;  
 <bschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>;  
 <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williamsi@newberry.org>;  
 <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>;  
 <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>;  
 <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>;  
 <lee.uerkwitz@catherinecookschoool.org>; <cbruska@co.lake.il.us>; <astone@sedol.k12.il.us>;  
 <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>;  
 <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>;  
 <bjackso@d115.org>; <jon.hitcho@lz95.org>; <rmeal@nchi.lfc.edu>; <croberts@ogschool.org>;  
 <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>;  
 <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>;  
 <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>;  
 <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>;  
 <tjohnson@clcillinois.edu>; <nwarren@district96.k12.il.us>; <rayb@warrentownship.net>;  
 <ssimpson@warrentownship.net>; <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>;  
 <jeffwilcox@westlakechristian.org>; <marlap@vhparkdistrict.org>;  
 <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>; <jnolde@bpd3.lake.k12.il.us>;  
 <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>; <mtully@co.lake.il.us>;  
 <lawsond@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>; <dduval@mhs.k12.il.us>;  
 <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>; <mjohnson@mhs.k12.il.us>;  
 <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>;  
 <bluosa@waukeganschools.org>  
**Sent:** Friday, October 06, 2006 10:07 AM  
**Attach:** IUPCLETTERHD.doc  
**Subject:** [Norton AntiSpam] IUPC meeting minutes

Folks: Happenings for September 21, 2006 Coop meeting.

Next meeting: October 19th at 11:30AM Flatlanders in Lincolnshire.

INTERGOVERNMENTAL UTILITIES PURCHASING  
COOPERATIVE (IUPC)  
38780 OAKCREST LANE  
WADSWORTH IL 60083

847-219-3248 (Jason)  
847-772-8870 (Cell)  
847-249-8195 (FAX)  
[hpmi@aol.com](mailto:hpmi@aol.com)

To: Members of IUPC  
Fr: Ken Falkinham, Administrator  
Jason Falkinham  
Date: October 1, 2006  
Re: IUPC Meeting minutes of September 21, 2006

1. Gas pricing: The Cooperative has not purchased any more gas for it 2006-07 winter loads since the June 6<sup>th</sup> update. We have purchased 50% of our winter gas needs at an average price of \$1.02/therm. This is down considerably from last winter's fixed price of \$1.26/therm. Our load requirement is up 20% over a normal winter because of new members added to the Cooperative. A more severe winter will also increase our needs. Last winter was the warmest in 135 years!!
2. Electric Discussion: Nothing has changed with regard to our electric pricing. The final cost per Kw is \$.06393 for 2007-08. We wait patiently for the outcome of the ComEd auction, which started September 5<sup>th</sup> to see how our prices will compare to ComEd's. From all readings of the current electricity pricing from the wholesalers selling in Illinois, the \$.06393 fixed cost pricing still looks extremely attractive.
3. We just have put on the Waukegan Park District's new Field house online for gas and electricity. That prompted us to remind you to review any gas invoices you receive from NICOR or North Shore or People-Chicago. If you have invoices that appear to be a rather large user of gas, please fax the invoice to me at 847-249-8195 for our review. The same holds for electricity invoices from ComEd. We should want every meter possible online prior to the start of the heating season.
4. During the summer months a number of personnel changes have come about. If there are any changes to the person(s) that you wish to receive these periodic memos from IPUC, please let us know their e-mail addresses; also let us know if I should delete a name from the broadcast file.
5. As always if the need arises to contact me or Jason please feel free to do so. Our cell phones are: Ken 847-249-8195 and Jason 847-219-3248. Our fax line is 847-249-8195.

Thank you, and please feel free to contact us with any questions,

Ken and Jason Falkinham  
Administrator, IUPC



**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>; <ccohen@aptakisc.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>; <clarkc@zbths.org>; <speckler@d56.org>; <tcaldara@zblibrary.org>; <bkay@vapld.info>; <vcullinan@antioch34.com>; <cschranz@allendale4kids.org>; <mmichelini@district125.k12.il.us>; <bbolek@dist113.org>; <sjasso@dist113.org>; <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>; <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>; <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>; <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>; <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>; <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>; <mmoon@fremont.lake.k12.il.us>; <rstumpf@pdhp.org>; <tmscari@techcampus.org>; <bschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>; <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williams@newberry.org>; <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>; <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>; <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>; <lee.uerkwitz@catherinecookschool.org>; <cbruska@co.lake.il.us>; <astone@sedol.k12.il.us>; <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>; <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>; <bjackso@d115.org>; <jon.hitcho@lz95.org>; <neal@nchi.lfc.edu>; <croberts@ogschool.org>; <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>; <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>; <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>; <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>; <tjohnson@clcillinois.edu>; <rayb@warrentownship.net>; <ssimpson@warrentownship.net>; <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>; <jeffwilcox@westlakechristian.org>; <marlap@vhparkdistrict.org>; <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>; <jnolde@bpd3.lake.k12.il.us>; <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>; <mtully@co.lake.il.us>; <lawson@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>; <dduval@mhs.k12.il.us>; <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>; <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>; <bluosa@waukeganschools.org>  
**Sent:** Tuesday, October 10, 2006 10:04 AM  
**Subject:** IUPC Update on Speaker Matigan's Request

Folks:

A few of you have contacted me or Jason regarding Mr. Matigan's request to the Governor to call a special session to vote on freezing the anticipated electric rate increase, scheduled to be enforced in January 2007, to existing present levels. A few bullets are important here:

1. The proposed freeze would probably force ComEd into bankruptcy. How can ComEd now purchase electricity from its suppliers at present market rates and then provide the power at 1997 rates. Just like in California in the late 1990s, Pacific Gas and Electric and Sempra Power both filed for bankruptcy when the electric rates rose to \$400 Mw rather than 40 Mw.
2. The governor indicated he would call the special session ONLY if the votes were there for passage. Senator Emil Jones of Chicago, head of the Illinois senate, is a strong supporter of ComEd's deregulation process and it is forecasted that the Senate could not gather the necessary votes to pass the freeze.
3. ComEd is projecting that if the freeze would come about, its estimated lose, PER DAY, would be about \$4 million continuing seven days a week, indefinitely!
4. ComEd has already signed supply contracts approved by the ICC. The freeze action would call these contracts into question and result in a tremendous numbers of lawsuits.

5. As an interesting note, ComEd's 2007 projected rates should still be LOWER than their 1995 rates!!

6. Talk is now centered on freezing only the residential rates since that is where the most votes are located in this election year.

I personally believe that our IUPC rates will hold up very nicely during this period of uncertainty and the freeze issue will be resolved quite quickly, probably as a non-event. We will see.

Best wishes.

Ken/Jason Falkinham  
Administrator IUPC

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakistic.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <speckler@d56.org>; <tcaldara@zblibrary.org>; <bkay@vapld.info>;  
 <vcullinan@antioch34.com>; <cschranz@allendale4kids.org>;  
 <mmichelini@district125.k12.il.us>; <bbolek@dist113.org>; <sjasso@dist113.org>;  
 <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>;  
 <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>;  
 <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>;  
 <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>;  
 <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>;  
 <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>;  
 <mmoon@fremont.lake.k12.il.us>; <rstumpf@pdhp.org>; <tmscari@techcampus.org>;  
 <bschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>;  
 <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williamsl@newberry.org>;  
 <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>;  
 <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>;  
 <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>;  
 <lee.uerkwitz@catherinecookschool.org>; <cbruska@co.lake.il.us>; <astone@sedol.k12.il.us>;  
 <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>;  
 <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>;  
 <bjackso@d115.org>; <jon.hitcho@lz95.org>; <rneal@nchi.lfc.edu>; <croberts@ogschool.org>;  
 <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>;  
 <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>;  
 <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>;  
 <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>;  
 <tjohnson@clcillinois.edu>; <rayb@warrentownship.net>; <ssimpson@warrentownship.net>;  
 <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>; <jeffwilcox@westlakechristian.org>;  
 <marlap@vhparkdistrict.org>; <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>;  
 <jnolde@bpd3.lake.k12.il.us>; <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>;  
 <mtully@co.lake.il.us>; <lawsond@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>;  
 <dduval@mhs.k12.il.us>; <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>;  
 <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>;  
 <bluosa@waukeganschools.org>  
**Sent:** Wednesday, October 11, 2006 11:51 AM  
**Subject:** What is IUPC????

Folks: Sometimes this question arises with your fellow administrators or Board members. Please feel free to use this information to answer the question.

Thanks.

Ken/Jason Falkinham  
 Administrator IUPC

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlers@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <speckler@d56.org>; <tcaldara@zblibrary.org>; <bkay@vapld.info>;  
 <vcullinan@antioch34.com>; <cschranz@allendale4kids.org>;  
 <mmichelini@district125.k12.il.us>; <bbolele@dist113.org>; <sjasso@dist113.org>;  
 <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>;  
 <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>;  
 <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>;  
 <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>;  
 <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>;  
 <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>;  
 <mmoon@fremont.lake.k12.il.us>; <rstumpf@pdhp.org>; <tmasari@techcampus.org>;  
 <bschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>;  
 <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williamsl@newberry.org>;  
 <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>;  
 <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>;  
 <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>;  
 <lee.uerkwitz@catherinecookschoo.org>; <cbruska@co.lake.il.us>; <astone@sedol.k12.il.us>;  
 <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>;  
 <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>;  
 <bjackso@d115.org>; <jon.hitcho@lz95.org>; <rneal@nchi.lfc.edu>; <croberts@ogschool.org>;  
 <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>;  
 <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>;  
 <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>;  
 <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>;  
 <tjohnson@clcillinois.edu>; <rayb@warrentownship.net>; <ssimpson@warrentownship.net>;  
 <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>; <jeffwilcox@westlakechristian.org>;  
 <marlap@vhparkdistrict.org>; <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>;  
 <jnolde@bpd3.lake.k12.il.us>; <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>;  
 <mtully@co.lake.il.us>; <lawsond@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>;  
 <dduval@mhs.k12.il.us>; <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>;  
 <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>;  
 <bluosa@waukeganschools.org>  
**Sent:** Wednesday, October 11, 2006 11:52 AM  
**Attach:** IUPC What is it.dat  
**Subject:** IUPC

Accompanying form

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <speckler@d56.org>; <taldara@zblibrary.org>; <bkay@vapld.info>;  
 <vcullinan@antioch34.com>; <cschrantz@allendale4kids.org>;  
 <mmichelini@district125.k12.il.us>; <bboleak@dist113.org>; <sjasso@dist113.org>;  
 <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>;  
 <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>;  
 <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>;  
 <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>;  
 <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>;  
 <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>;  
 <mmoon@fremont.lake.k12.il.us>; <rstumpf@pdhp.org>; <tmasari@techcampus.org>;  
 <bbschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>;  
 <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williams@newberry.org>;  
 <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>;  
 <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>;  
 <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>;  
 <lee.uerkwitz@catherinecooks.school.org>; <astone@sedol.k12.il.us>;  
 <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>;  
 <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>;  
 <bjackso@d115.org>; <jon.hitcho@lz95.org>; <rneal@nchi.lfc.edu>; <croberts@ogschool.org>;  
 <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>;  
 <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>;  
 <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>;  
 <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>;  
 <tjohnson@clcillinois.edu>; <rayb@warrentownship.net>; <ssimpson@warrentownship.net>;  
 <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>; <jeffwilcox@westlakechristian.org>;  
 <marlap@vhparkdistrict.org>; <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>;  
 <jnolde@bpd3.lake.k12.il.us>; <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>;  
 <mtully@co.lake.il.us>; <lawson@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>;  
 <dduval@mhs.k12.il.us>; <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>;  
 <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>;  
 <bluosa@waukeganschools.org>  
**Sent:** Friday, October 13, 2006 12:01 PM  
**Subject:** September's PES Gas Invoice

Folks: A number of calls to us have been received regarding the added amount listed as "Annual Tru-up" on one of the locations of your September's PES invoices received recently. Annually, usually is September or October, PES either credits or charges all members of the IUPC for the Tru-up for the previous contract year's balancing of gas purchased or sold.

Each month we utilize our future's gas purchased along with additional gas off of index , if needed. Some months the amount of gas that we purchased on the future's market is larger than the gas actually used by the members. As a result we need to sell this surplus gas at the next month's index price. There are also months in which we need to go to the index market to purchase gas since the members used more than we had purchased. This process is called "tru-ups".

Once a year all the monthly tru-ups are totaled and either a credit is due the members or a charge is made, if PES expended their monies to provide adequate gas supplies. This contract year, ending in July 2006, produced a total charge of some \$85000. Last year we had a credit of some \$55000.

Each member's gas usage for the year is totaled up and divided by IUPC's total usage for the year. The resulting ratio or percentage of total usage is then multiplied by the charged amount (\$85000) and the resulting amount is the exact dollar amount that is owed or credits to the member. I have the percentages of usage for each district should you wish to see your District's portion of the \$85000 charge. You can ,of course, calculate that percentage yourself by taking the \$85000/amount billed to arrive at your percentage. The range of payments were: \$1.67 to

3/12/2007

3/12/2007

\$7120.31. I have reviewed the calculations for accuracy prior to the invoices being sent.

This is a once a year calculation. We have used this method for years and years to fairly distribute a credit or invoice a charge. Since this year's charge is listed on one of your locations, rather than spread accross all locations, if you wish to accurately account for this charge by location you will have to total your district's total annual usage and proportion the charge to each location.

If questions arise give us a call.

Thanks.

Ken/Jason

3/12/2007



**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlers@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <speckler@d56.org>; <tcaldara@zblibrary.org>; <bkay@vapld.info>;  
 <vcullinan@antioch34.com>; <cschranzt@allendale4kids.org>;  
 <mmichelini@district125.k12.il.us>; <bbolele@dist113.org>; <sjasso@dist113.org>;  
 <lubrich.john@d46.k12.il.us>; <krohtad@lfcds.org>; <john.ptak@shschicago.org>;  
 <arona.puttrich@shschicago.org>; <hahna@hawthorn73.org>;  
 <tobrien@grasslake.lake.k12.il.us>; <djensen@cityhpil.com>; <skenesie@dps109.org>;  
 <jtaylor@lbsd.lfc.edu>; <gwhite@millburnschool.net>; <dhandcock@district103.k12.il.us>;  
 <sbeckard@d75.lake.k12.il.us>; <mzelek@d127.org>; <rkay@d127.org>;  
 <kvalentin@d70.k12.il.us>; <bleonard@dist50.net>; <asearle@fremont.lake.k12.il.us>;  
 <mmoon@fremont.lake.k12.il.us>; <rstupf@pdhp.org>; <tmscari@techcampus.org>;  
 <bschenk@techcampus.org>; <jsheehy@carmelhs.org>; <swarneke@waukeganparks.org>;  
 <jdonnellan@flgs.lake.k12.il.us>; <crogers@wths.net>; <williamsl@newberry.org>;  
 <ghimebaugh@DPS109.org>; <cmiller@co.lake.il.us>; <Yasmine.Dada@d128.org>;  
 <cford@d76.lake.k12.il.us>; <aliddle@district41.org>; <pspringer@zion6.com>;  
 <rterhune@zion6.com>; <kulmanl@district65.net>; <arndta@district65.net>;  
 <lee.uerkwitz@catherinecookschool.org>; <astone@sedol.k12.il.us>;  
 <jdesmond@d106.lake.k12.il.us>; <JHBLAKEY@aol.com>; <mtabar@emmons-school.com>;  
 <kat4evr@yahoo.com>; <ngray@district96.k12.il.us>; <cwhite@lfelem.lfc.edu>;  
 <bjackso@d115.org>; <jon.hitcho@lz95.org>; <rneal@nchi.lfc.edu>; <croberts@ogschool.org>;  
 <jwojcik@rondout.org>; <rwalker@zionparkdistrict.org>; <bkeilwitz@woodlands.lfc.edu>;  
 <pcalkins@frcds.org>; <nnetherton@waukegantownship.com>; <kemory@d106.lake.k12.il.us>;  
 <gokeeffe@elginacademy.org>; <jlippeth@whsd1.org>; <bwiniecke@ucenter.org>;  
 <gggrace@ucenter.org>; <aggen.daniel@d46.k12.il.us>; <jrock@clcillinois.edu>;  
 <tjohnson@clcillinois.edu>; <rayb@warrentownship.net>; <ssimpson@warrentownship.net>;  
 <gtrifon@d21.k12.il.us>; <dschuler@d21.k12.il.us>; <jeffwilcox@westlakechristian.org>;  
 <marlap@vhparkdistrict.org>; <bamoore@libertyvilletownship.us>; <pderuntz@d70.k12.il.us>;  
 <jnolde@bpd3.lake.k12.il.us>; <bsemeria@d21.k12.il.us>; <rwarren@district96.k12.il.us>;  
 <mtully@co.lake.il.us>; <lawsond@skokie69.k12.il.us>; <takeharad@skokie69.k12.il.us>;  
 <dduval@mhs.k12.il.us>; <bmillard@sd68.k12.il.us>; <dselzer@dist50.net>;  
 <thomasm@cityoflakeforest.com>; <glonquist@mhs.k12.il.us>; <bjung@pccs.ws>;  
 <bluosa@waukeganschools.org>  
**Sent:** Saturday, October 14, 2006 6:49 PM  
**Attach:** MonthlyUsage'06withCashoutTrueUps.xls  
**Subject:** IUPC tru-up calculation by member

Folks: Here is the spreadsheet for each member's tru-up as a few of you have asked for.

Thanks.

Ken

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisc.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <bedminister@mchenrylibrary.org>; <akaspik@mchenrylibrary.org>;  
 <zelekt@epcusd401.org>; <bbolele@dist113.org>; <dschuler@d21.k12.il.us>;  
 <rneal@nchi.lfc.edu>; <mmichellini@district125.k12.il.us>; <vcullinan@antioch34.com>;  
 <MariaLasday@aol.com>; <bjung@pccs.ws>; <djensen@cityhpil.com>;  
 <cschranz@allendale4kids.org>; <jdesmond@d106.lake.k12.il.us>;  
 <lubrich.john@d46.k12.il.us>; <crogers@wths.net>; <cford@d76.lake.k12.il.us>;  
 <pcalkins@frcds.org>; <john.ptak@shschicago.org>; <mtully@co.lake.il.us>;  
 <asearle@fremont.lake.k12.il.us>; <cwhite@lfelem.lfc.edu>; <dduval@mhs.k12.il.us>;  
 <mstembal@cooklib.org>; <dhandcock@district103.k12.il.us>; <jtaylor@lbsd.lfc.edu>;  
 <kgetty@wnpl.info>; <astone@sedol.k12.il.us>; <rterhune@zion6.com>;  
 <John\_Short@bgpkr.org>; <mzelek@d127.org>; <dselzer@dist50.net>;  
 <tjohnson@clcillinois.edu>; <arndta@district65.net>; <tmascari@techcampus.org>;  
 <gokeeffe@elginacademy.org>; <dcorbin@BHSD228.com>; <jwojcik@rondout.org>;  
 <kvalentin@d70.k12.il.us>; <thomasm@cityoflakeforest.com>; <ssimpson@warrentownship.net>;  
 <dwhite7002@yahoo.com>; <pspringer@zion6.com>; <tobrien@grasslake.lake.k12.il.us>;  
 <jon.hitcho@lz95.org>; <bmillard@sd68.k12.il.us>; <gggrace@ucenter.org>;  
 <sbeckard@d75.lake.k12.il.us>; <bkay@vapld.info>; <donnellanj@flgs.lake.k12.il.us>;  
 <scottdavis@fremontlibrary.org>; <bsemeria@d21.k12.il.us>; <Yasmine.Dada@d128.org>;  
 <skenesie@dps109.org>; <jsheehy@carmelhs.org>; <jnolde@bpd3.lake.k12.il.us>;  
 <ghimebaugh@DPS109.org>; <gtrifon@d21.k12.il.us>; <ngray@district96.k12.il.us>;  
 <takeharad@skokie69.k12.il.us>; <bwiniecke@ucenter.org>; <rthomas@grayslake.info>;  
 <williamsl@newberry.org>; <pcarlson@bakerdemschool.org>; <gwhite@millburnschool.net>;  
 <nnetherton@waukegantownship.com>; <sjasso@dist113.org>; <marlap@vhparkdistrict.org>;  
 <croberts@ogschool.org>; <jrock@clcillinois.edu>; <kulmanl@district65.net>;  
 <krohtad@lfcds.org>; <rstumpf@pdhp.org>; <JHBLAKEY@aol.com>;  
 <rwarren@district96.k12.il.us>; <kemory@d106.lake.k12.il.us>; <bleonard@dist50.net>;  
 <rayb@warrentownship.net>; <aliddle@district41.org>; <swarneke@waukeganparks.org>;  
 <cmiller@co.lake.il.us>; <hahna@hawthorn73.org>; <arona.puttrich@shschicago.org>;  
 <mtabar@emmons-school.com>; <mmoon@fremont.lake.k12.il.us>; <bjackso@d115.org>;  
 <tcaldara@zblibrary.org>; <aggen.daniel@d46.k12.il.us>; <sbero@wnpl.info>; <rkay@d127.org>;  
 <bschenk@techcampus.org>; <bluosa@waukeganschools.org>;  
 <jeffwilcox@westlakechristian.org>; <kat4evr@yahoo.com>; <lawsond@skokie69.k12.il.us>;  
 <speckler@d56.org>; <jlippeth@whsd1.org>; <bamoore@libertyvilletownship.us>;  
 <bkeilwitz@woodlands.lfc.edu>; <glonquist@mhs.k12.il.us>;  
 <lee.uerkwitz@catherinecookschoo.org>; <mspiwak@smdpwaukegan.org>; <andy@lvd.org>;  
 <sbeal@itpld.lib.il.us>; <jgaudin@waukeganschools.org>; <adurot@coveschool.org>;  
 <bedminster@mchenrylibrary.org>; <akasper@mchenrylibrary.org>; <jenelson@co.lake.il.us>;  
 <tim@gurneeparkdistrict.com>  
**Sent:** Saturday, February 17, 2007 9:24 AM  
**Attach:** IUPCLETTERHD.doc  
**Subject:** IUPC meeting notes of 2-15

See attached.

Ken/Jason



## Keith Grinnell

---

**From:** John Lubrich [Lubrich.John@d46.k12.il.us]  
**Sent:** Monday, March 12, 2007 11:56 AM  
**To:** sandri.jason@d46.k12.il.us  
**Cc:** grinnell.keith@d46.k12.il.us  
**Subject:** Fw: thanks

Jay,

Marcus passes along a well done on the shrine. God work

----- Original Message -----

From: "Marcus Smith" <smith.marcus@d46.k12.il.us>  
To: <lubrich.john@d46.k12.il.us>  
Sent: Saturday, March 10, 2007 9:39 PM  
Subject: thanks

> Please forward a thank you to Jason for a job well done on the  
> Freedom Shrine. Looks great.

>

> thanks

> Marcus

> --

> Marcus Smith

> Principal, Grayslake Middle School

> 440 N. Barron Blvd

> Grayslake, IL 60030

> smith.marcus@d46

> Phone - (847) 543-5802

> Fax - (847) 543-3526

>

> This message may contain confidential information, intended only for  
> the named recipient(s) and may contain information that is privileged  
> or exempt from disclosure under applicable law. If you are not the  
> intended recipient(s), you are notified that dissemination,  
> distribution or copying of this message is strictly prohibited. If  
> you receive this message in error, or are not the named recipient(s),  
> please notify sender at either the e-mail address or telephone number  
> above and delete this e-mail from you computer.

>

> Community Consolidated School District 46 is neither liable for the  
> proper and complete transmission of the information contained in this  
> communication nor for any delay in its receipt. Thank you.

>

>

INTERGOVERNMENTAL UTILITIES PURCHASING  
COOPERATIVE (IUPC)  
38780 OAKCREST LANE  
WADSWORTH IL 60083

847-772-8870 (Cell)  
847-249-8195 (FAX)  
[hpmi@aol.com](mailto:hpmi@aol.com)

To: Members of IUPC  
Fr: Ken Falkinham, Administrator  
Jason Falkinham  
Date: December 5, 2005  
Re: IUPC Meeting of 12-1-05

I felt that we could now send out via e-mail a short summary of the items discussed at our IUPC monthly meetings. Accept this summary as to the items discussed and NOT as official minutes of the meeting.

1. 2005-06 Dues – The Treasurer reported a 10-31-05 balance of \$3674.50. A few members have not yet paid the annual fee of \$25.00, so Ken will again reinvoice them in December.
2. Ken again discussed the need for all members to have the new intergovernmental agreement passed by all members' controlling boards. This agreement was sent via mail to members in May 2005. Only 37 out of the 70+ members have filed the agreement with Ken. If you have misplaced the agreement please contact Ken at [hpmi@aol.com](mailto:hpmi@aol.com).
3. New members: The following new members were approved: Westlake Academy in Grayslake (1 building, 40,000 therms) and Wheeling School District No. 21 (14 buildings, 500,000 therms)
4. Electric pricing was discussed. The Cooperative's guaranteed savings for its members for the 2005-06 year is 7.02%. Ken and Jason will be in Chicago on Tuesday, December 13<sup>th</sup> to start the information sharing with PES. Electric rates have risen substantially since the Cooperative purchased its electrical needs in February 2005.
5. Gas pricing was discussed. In September Ken forecasted that November's gas prices will be in excess of \$1.25/therm...well it came in at \$1.30/therm. At the present time the Cooperative has fixed gas prices at \$1.16/therm for December, \$1.215/therm thru April, 2006 and \$1.13/therm for 25% of the 2006-07 gas load. Gas prices as of today (December 5<sup>th</sup>) have reached \$1.475/therm so we are protected on the upside now for this winter. We felt good that we pulled the trigger a few weeks ago and locked our winter supply up at the \$1.21, even though this price is significantly higher than last year. As usual we are keeping our eyes on prices a number of times each day.

6. Next meeting will be at the Flourchilds Restaurant on the northeast corner of Milwaukee Avenue and Half Day Road on January 26, 2006.

Thanks.

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlers@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <bedminister@mchenrylibrary.org>; <akaspik@mchenrylibrary.org>;  
 <zelekt@epcusd401.org>; <bbolek@dist113.org>; <dschuler@d21.k12.il.us>;  
 <rneal@nchi.lfc.edu>; <mmichelini@district125.k12.il.us>; <vcullinan@antioch34.com>;  
 <MariaLasday@aol.com>; <bjung@pccs.ws>; <djensen@cityhpil.com>;  
 <cschranzt@allendale4kids.org>; <jdesmond@d106.lake.k12.il.us>;  
 <lubrich.john@d46.k12.il.us>; <crogers@wths.net>; <cford@d76.lake.k12.il.us>;  
 <pcalkins@frcds.org>; <john.ptak@shschicago.org>; <mtully@co.lake.il.us>;  
 <asearle@fremont.lake.k12.il.us>; <cwhite@lfelem.lfc.edu>; <dduval@mhs.k12.il.us>;  
 <mstembal@cooklib.org>; <dhandcock@district103.k12.il.us>; <jtaylor@lbsd.lfc.edu>;  
 <kgetty@wnpl.info>; <astone@sedol.k12.il.us>; <rterhune@zion6.com>;  
 <John\_Short@bgpkr.org>; <mzelek@d127.org>; <dselzer@dist50.net>;  
 <tjohnson@clcillinois.edu>; <arndta@district65.net>; <tmscari@techcampus.org>;  
 <gokeeffe@elginacademy.org>; <dcorbin@BHSD228.com>; <jwojcik@rondout.org>;  
 <kvalentin@d70.k12.il.us>; <thomasm@cityoflakeforest.com>; <ssimpson@warrentownship.net>;  
 <dwhite7002@yahoo.com>; <pspringer@zion6.com>; <tobrien@grasslake.lake.k12.il.us>;  
 <jon.hitcho@lz95.org>; <bmillard@sd68.k12.il.us>; <gggrace@ucenter.org>;  
 <sbeckard@d75.lake.k12.il.us>; <bkay@vapld.info>; <donnellanj@flgs.lake.k12.il.us>;  
 <scottdavis@fremontlibrary.org>; <bsemeria@d21.k12.il.us>; <Yasmine.Dada@d128.org>;  
 <skenesie@dps109.org>; <jsheehy@carmelhs.org>; <jnolde@bpd3.lake.k12.il.us>;  
 <ghimebaugh@DPS109.org>; <gtrifon@d21.k12.il.us>; <ngray@district96.k12.il.us>;  
 <takeharad@skokie69.k12.il.us>; <bwiniecke@ucenter.org>; <rthomas@grayslake.info>;  
 <williamsl@newberry.org>; <pcarlson@bakerdemschool.org>; <gwhite@millburnschool.net>;  
 <nnetherton@waukegantownship.com>; <sjasso@dist113.org>; <marlap@vhparkdistrict.org>;  
 <croberts@ogschool.org>; <jrock@clcillinois.edu>; <kulmanl@district65.net>;  
 <krohtad@lfcds.org>; <rstumpf@pdhp.org>; <JHBLAKEY@aol.com>;  
 <rwarren@district96.k12.il.us>; <kemory@d106.lake.k12.il.us>; <bleonard@dist50.net>;  
 <rayb@warrentownship.net>; <aliddle@district41.org>; <swarneke@waukeganparks.org>;  
 <cmiller@co.lake.il.us>; <hahna@hawthorn73.org>; <arona.puttrich@shschicago.org>;  
 <mtabar@emmons-school.com>; <mmoon@fremont.lake.k12.il.us>; <bjackso@d115.org>;  
 <tcaldara@zblibrary.org>; <aggen.daniel@d46.k12.il.us>; <sbero@wnpl.info>; <rkay@d127.org>;  
 <bschenk@techcampus.org>; <bluosa@waukeganschools.org>;  
 <jeffwilcox@westlakechristian.org>; <kat4evr@yahoo.com>; <lawsond@skokie69.k12.il.us>;  
 <speckler@d56.org>; <jlippeth@whsd1.org>; <bamoore@libertyvilletownship.us>;  
 <bkeilwitz@woodlands.lfc.edu>; <glonquist@mhs.k12.il.us>;  
 <lee.uerkwitz@catherinecooks.school.org>; <mspiwak@smdpwaukegan.org>; <andy@lvdl.org>;  
 <sbeal@itpld.lib.il.us>; <jgaudin@waukeganschools.org>; <adurot@coveschool.org>;  
 <bedminster@mchenrylibrary.org>; <akasper@mchenrylibrary.org>; <jenelson@co.lake.il.us>;  
 <tim@gurneeparkdistrict.com>  
**Sent:** Tuesday, February 20, 2007 7:26 AM  
**Attach:** IUPCLETTERHD.doc  
**Subject:** IUPC meeting minutes

Folks: I am told that I might have sent out December's minutes rather than February's. Find attached February's meeting minutes.

Thanks.

Ken/Jason

INTERGOVERNMENTAL UTILITIES PURCHASING  
COOPERATIVE (IUPC)  
38780 OAKCREST LANE  
WADSWORTH IL 60083

847-219-3248 (Jason)  
847-772-8870 (Cell)  
847-249-8195 (FAX)  
[hpmi@aol.com](mailto:hpmi@aol.com)

To: Members of IUPC  
Fr: Ken Falkinham, Administrator  
Jason Falkinham  
Date: February 16, 2007  
Re: IUPC Meeting minutes

1. Gas pricing: The Cooperative has purchased the final 25% its gas for its 2006-07 winter loads. Our load requirement is up 20% over a normal winter because of new members added to the Cooperative. We plan to again float a portion of our gas, on the NYMEX Index, starting in April 2007. No 2007-08 gas has been purchased as of this date.
2. Electric Discussion: Nothing has changed with regard to our electric pricing. The final cost per Kw is \$.06393 for 2007-08. We are very happy with this price, and have beaten many competitors' prices with new members coming online. Everyone should be getting their new electric bills soon if you haven't already. If you have any questions on these, please contact either one of us.
3. Two new members were approved at the meeting. These two include: The McHenry Public Library which uses about 30,000 therms of gas, and the Rolling Meadows Park District, which burns about 140,000 therms of gas a year. Once again we'd like to remind you to review any gas invoices you receive from NICOR, North Shore, or Peoples-Chicago. If you have invoices that appear to be a rather large user of gas, please fax the invoice to us at 847-249-8195 for our review. The same holds for electricity invoices from ComEd.
4. As always if the need arises to contact me or Jason please feel free to do so. Our cell phones are: Ken 847-249-8195 and Jason 847-219-3248. Our fax line is 847-249-8195.
5. IUPC's next meeting is scheduled for March 22<sup>nd</sup> at Flatlanders in Lincolnshire starting at 10:45 AM.

Thank you, and please feel free to contact us with any questions,

Ken and Jason Falkinham  
Administrator, IUPC

**John Lubrich**

---

**From:** <HPMI@aol.com>  
**To:** <GoBucky1@aol.com>; <csefcik@grant.lake.k12.il.us>; <WHARKIN@aol.com>;  
 <ccohen@aptakisic.k12.il.us>; <wahlrs@d117.org>; <goersd@newtrier.k12.il.us>;  
 <clarkc@zbths.org>; <bedminister@mchenrylibrary.org>; <akaspik@mchenrylibrary.org>;  
 <zelekt@epcusd401.org>; <bbolele@dist113.org>; <dschuler@d21.k12.il.us>;  
 <rneal@nchi.lfc.edu>; <mmichelini@district125.k12.il.us>; <vcullinan@antioch34.com>;  
 <MariaLasday@aol.com>; <bjung@pccs.ws>; <djensen@cityhpil.com>;  
 <cschrantz@allendale4kids.org>; <jdesmond@d106.lake.k12.il.us>;  
 <lubrich.john@d46.k12.il.us>; <crogers@wths.net>; <cford@d76.lake.k12.il.us>;  
 <pcalkins@frcds.org>; <john.ptak@shschicago.org>; <mtully@co.lake.il.us>;  
 <asearle@fremont.lake.k12.il.us>; <cwhite@lfelem.lfc.edu>; <dduval@mhs.k12.il.us>;  
 <mstembal@cooklib.org>; <dhandcock@district103.k12.il.us>; <jtaylor@lbsd.lfc.edu>;  
 <kgetty@wnpl.info>; <astone@sedol.k12.il.us>; <rterhune@zion6.com>;  
 <John\_Short@bgpkr.org>; <mzelek@d127.org>; <dselzer@dist50.net>;  
 <tjohnson@clcillinois.edu>; <arndta@district65.net>; <tascari@techcampus.org>;  
 <gokeeffe@elginacademy.org>; <dcorbin@BHSD228.com>; <jwojcik@rondout.org>;  
 <kvalentin@d70.k12.il.us>; <thomasm@cityoflakeforest.com>; <ssimpson@warrentownship.net>;  
 <dwhite7002@yahoo.com>; <pspringer@zion6.com>; <tobrien@grasslake.lake.k12.il.us>;  
 <jon.hitcho@lz95.org>; <bmillard@sd68.k12.il.us>; <gggrace@ucenter.org>;  
 <sbeckard@d75.lake.k12.il.us>; <bkay@vapld.info>; <donnellanj@flgs.lake.k12.il.us>;  
 <scottdavis@fremontlibrary.org>; <bsemeria@d21.k12.il.us>; <Yasmine.Dada@d128.org>;  
 <skenesie@dps109.org>; <jsheehy@carmelhs.org>; <jnolde@bpd3.lake.k12.il.us>;  
 <ghimebaugh@DPS109.org>; <gtrifon@d21.k12.il.us>; <ngray@district96.k12.il.us>;  
 <takeharad@skokie69.k12.il.us>; <bwiniecke@ucenter.org>; <rthomas@grayslake.info>;  
 <williamsl@newberry.org>; <pcarlson@bakerdemschool.org>; <gwhite@millburnschool.net>;  
 <nnetherton@waukeganantownship.com>; <sjasso@dist113.org>; <marlap@vhparkdistrict.org>;  
 <croberts@ogschool.org>; <jrock@clcillinois.edu>; <kulmanl@district65.net>;  
 <krohtad@lfcds.org>; <rstumpf@pdhp.org>; <JHBLAKEY@aol.com>;  
 <rwarren@district96.k12.il.us>; <kemory@d106.lake.k12.il.us>; <bleonard@dist50.net>;  
 <rayb@warrentownship.net>; <aliddle@district41.org>; <swarneke@waukeganparks.org>;  
 <cmiller@co.lake.il.us>; <hahna@hawthorn73.org>; <arona.puttrich@shschicago.org>;  
 <mtabar@emmons-school.com>; <mmoon@fremont.lake.k12.il.us>; <bjackso@d115.org>;  
 <tcaldara@zblibrary.org>; <aggen.daniel@d46.k12.il.us>; <sbero@wnpl.info>; <rkay@d127.org>;  
 <bschenk@techcampus.org>; <bluosa@waukeganschools.org>;  
 <jeffwilcox@westlakechristian.org>; <kat4evr@yahoo.com>; <lawsond@skokie69.k12.il.us>;  
 <speckler@d56.org>; <jlippeth@whsd1.org>; <bamoore@libertyvilletownship.us>;  
 <bkeilwitz@woodlands.lfc.edu>; <glonquist@mhs.k12.il.us>;  
 <lee.uerkwitz@catherinecookschoo.org>; <mspiwak@smdpwaukegan.org>; <andy@lvdl.org>;  
 <sbeal@itpld.lib.il.us>; <jgaudin@waukeganschools.org>; <adurot@coveshool.org>;  
 <bedminister@mchenrylibrary.org>; <akasper@mchenrylibrary.org>; <jenelson@co.lake.il.us>;  
 <tim@gurneeparkdistrict.com>; <tomalley@bhsd228.com>; <klabuda@antchpld.org>  
**Sent:** Saturday, February 24, 2007 11:25 AM  
**Subject:** Change in name for IUPC supplier

Good morning Folks:

On Thursday, February 22nd, of this last week the merger of Peoples Energy Services (PES) and Wisconsin Public Service (WPS) was finalized. I have been quite close to this transaction as it transpired and feel very comfortable with the merger. I anticipate that there should be no problems with IUPC's relationship with the new joint company, now called Integrys. I believe you may have already received a mailing sent to all PES customers indicating the finalization of the merger.

The only possible additional work that may be required of the IUPC membership would be setting up new vendor records for gas and electric remittances to Integrys. I would assume that the invoicing will still be under the PES label until the new company merges their invoicing under one name...Integrys.

3/12/2007

This is simply a heads up that you may wish to share with your Accounts Payable personnel.

---

AOL now offers free email to everyone. Find out more about what's free from AOL at [AOL.com](http://AOL.com).



Folks: For your use find attached Integrys' Federal ID number. I would suggest that you not set up a new vendor file until Peoples Energy Services' invoices ask that you remit to Integrys and whatever address they supply to you. I don't know how long that will take.

Thanks.

Ken Falkinham  
Administrator IUPC

---

AOL now offers free email to everyone. Find out more about what's free from AOL at [AOL.com](http://AOL.com).

3/12/2007

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

To: IUPC Members

Fr: Ken Falkinham, Administrator

Jason Falkinham

Re: Update on Gas/Electric Pricing

Date: March 3, 2005

Bill Harkin, Chairperson

Christine Sefcik, Treasurer

Board Members:

Charles Cohen

Ray Costa

Don Goers

We have continued to attempt to purchase our gas supplies at reasonable prices and in quantities that would not tie us into high fixed costs over a long duration of time. We also have attempted to keep you abreast of the pricing of natural gas during this unprecedented period of volatility.

Prices reached \$.71/ therm in December, and have stayed at that amount recently. Usually prices would be starting to drop in anticipation of spring weather coming on line. The extremely high crude oil prices, \$53.00 yesterday, is keeping the natural gas prices high also. If we were to lock into a 12 month futures today the fixed price would be about \$.78/therm. Your Board bought some futures gas last year for about 40% of our annual gas needs for 2004-05. The prudent move was to secure a rather large portion of our gas needs and lock in our other needs as prices drop.

- a. 40% of gas needs, about 5.7 million therms, are locked in at \$.561/therm
- b. We purchased 60% of our needs, 8.55 million therms for the months of February thru July at \$.65
- c. Therefore are prices are now lock in for the next five months at about \$.602

Your Board and the membership in attendance at the February NEIASBO/Cooperative meeting approved a new electric supply agreement at a guaranteed rate of 7.02% which starts at the meter reading date in May, 2005. This agreement consummated a rather long and difficult negotiation period which had savings starting at 5.5% in December and finally getting above 7% in this most difficult period of rising electricity prices. It is usually the case that if we can lock the prices in 4-5 months ahead of our contract date, prices will be the lowest and most competitive.

A few of you have called me regarding what budget figures should be used for the 2005-06 school year for gas and electricity. If I were budgeting for that period I would take the electricity year to date expenditures and extend for the full 12 month of 2004-05. Then since our guaranteed savings will be approximately the same as 2004-05, I would simply adjust for the degree day factor. As you know the past summer was cooler than normal and the ongoing winter has been much warmer than normal. Knowing this I would probably add another 5% onto the anticipated electric expenditures for this year. Increases in gas prices and adjustment for degree days would suggest an increase of 12-15% for your natural gas budgets.

If questions arise please feel free to call me at 847-772-8870 or Jason at 847-219-3248. Thank you.

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

Bill Harkin, Chairperson  
Christine Sefcik, Treasurer  
Board Members:  
Charles Cohen  
Ray Costa  
Don Goers

To: IUPC Members  
Fr: Ken Falkinham, Administrator  
Jason Falkinham  
Date: December 1, 2004  
Re: Update on Gas Prices



Your Board members for the IUPC have been kept abreast of the fluidity of gas prices over the last few months. We have continued to attempt to purchase our gas supplies at reasonable prices and in quantities that would not tie us into high fixed costs over a long duration of time.

Prices reached \$.80/ therm in November, and have receded a bit since then. Prices early this summer were in excess of \$.72/therm, unheard of during warm weather. But crude oil also reached \$55/barrel and natural gas does track crude to some extent.

Here is a summary of our locked in prices for 2004-05. The only change has been in December prices:

For your information, if we were to lock in a 12 month price today for our gas needs, the per therm price is estimated to be about \$.81. Your Board bought some futures gas last year for about 40% of our annual gas needs for 2004-05. The prudent move was to secure a rather large portion of our gas needs and lock in our other needs as prices drop.

- a. 40% of gas needs, about 5.7 million therms, are locked in at \$.561/therm
- b. We purchased 60% of our need for the months of Sept-Nov at \$.6215
- c. Last week we locked in our December needs at \$.712

We suspect that January's prices will remain high, probably in the \$.72-.76 range. At least we have price protection for 40% of our gas at the \$.561 level. If questions arise please feel free to call me at 847-772-8870 or Jason at 847-219-3248. Thank you.

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

---

(Serving School Districts and other Non-Profit Entities)

Bill Harkin, Chairperson  
Christine Sefcik, Treasurer  
Board Members:  
Charles Cohen  
Ray Costa  
Don Goers

To: IUPC Members  
Fr: Ken Falkinham, Administrator  
Date: October 22, 2004  
Re: Annual IUPC Fees

Please receive the invoice for the 2004-05 IUPC Cooperative's annual fee of \$25.00.

Please remit to the IUPC Treasurer:

Christie Sefcik  
Grant High School  
285 Grand Avenue  
Fox Lake IL 60022

Thank you.

To: IUPC Members  
Fr: Ken Falkinham, Administrator  
Date: September 1, 2004  
Re: Update on Gas Prices

A lot has happened since our last meeting in May, 2004. First of all, I should like to welcome Ray Costa of Beach Park Elementary School District to our Board of Directors. Ray replaces Bill Ahlers who served on the board for many years.

I personally have never seen the natural gas industry as fluid as this year. In my 17 years of involvement in the natural gas business, this spring and summer has been certainly the most challenging. Prices reached an all time high for summer in July, and have receded a bit in August. Prices early this summer were in excess of \$.72/therm, unheard of during warm weather. But crude oil also reached \$50/barrel and natural gas does track crude to some extent.

Here is a summary of our locked in prices for 2004-05:

For your information, if we were to lock in a 12 month price today for our gas needs, the per therm price is estimated to be about \$.69. Your Board bought some futures gas last year for about 40% of our annual gas needs for 2004-05. Hindsight would tell us that we should have locked up all our gas needs last year, but would have taken a beating if prices had fallen greatly. So the prudent move was to secure a rather large portion of our gas needs and lock in our other needs as prices drop.

- a. 40% of gas needs, about 5.7 million therms, are locked in at \$.561/therm
- b. We just locked in the other 60% of our need for the months of Sept-Nov at \$.6215
- c. Between now and December 1<sup>st</sup> we will decide how to proceed with the remaining volumes need for 04-05 and for 05-06.

This is not an easy task for me or for your Board. We get the best analytical data and supply data we can and then make a decision on the direction we should go. If questions arise please feel free to call me at 847-772-8870 or Jason at 847-219-3248. Thank you.

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

Bill Harkin, Chairperson  
Christine Sefcik, Treasurer  
Board Members:  
Bill Ahlers  
Charles Cohen  
Don Goers

2/4/04

Members,

Prior to the regular NEASBO meeting on the 27<sup>th</sup> of February, we will have a short meeting regarding our electric contract with Peoples Energy Services. Like all electric contracts, IUPC's contract concludes on April 30, 2004.

During the last year, IUPC had a 7.5% savings off all bills, compared to if we were purchasing from CommEd. We have spoken at length with Jim Brett, director of sales at Peoples Energy Services, about an extension to our existing contract. The CTC info has been studied, and the prices are said to be rising by as much as 30%. With this in mind, Peoples Energy Services has recently bought a large amount of electricity early, at a lower price, and will put this to use with IUPC and other large accounts. We will be able to purchase this bulk electricity at the same guaranteed savings of 7.5%.

This extension was discussed with your board of directors before our last meeting in January. They have tentatively agreed on another one-year contract with the 7.5 % savings. We will once again vote on this contract on the 27<sup>th</sup>.

If any of you have any questions before the meeting, please feel free to contact either Ken or Jason regarding this matter @ 847-623-3204.

Sincerely,

Ken Falkinham, Administrator IUPC

Jason Falkinham

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

Rick Kasper, Chairman  
Dave Bonner, Treasurer  
Lynn Carlson, Board Member

To: IUPC Members

Re: People's Energy Services Agreement

Fr: Ken Falkinham, Administrator IUPC

May 25, 1998

Dear IUPC Member:

*Onw.*

The Intergovernmental Utility Purchasing Cooperative has, as you know, entered into an agreement with Peoples Energy to purchase fixed price natural gas starting July 1, 1998. A few weeks ago I sent to you a People's Energy Agreement and Agency forms for your signature. If you have misplaced these find enclosed new forms for your signature.

We truly need these forms completed immediately and returned to me as soon as possible. Please sign the two (2) forms and fax them both back to me at 847-249-8195. You can return the newly created Intergovernmental Agreement Resolution to me at a later date after your Board has approved the same.

If you have any questions please contact me at 847-234-8870 X 615. Thank you for your cooperation with this matter.

Sincerely,

*Ken*  
Ken Falkinham, Ph.D., Administrator  
IUPC

Exhibit "A" to Natural Gas Agreement

Price per therm	Fixed Price	Index	Cap Price	Other
	\$	\$	\$	\$
Volume in therms/month				
January				
February				
March				
April				
May				
June				
July				
August				
September				
October				
November				
December				

Effective Date: This Agreement will be effective beginning (Month) \_\_\_\_\_ (Year) \_\_\_\_\_ through (Month) \_\_\_\_\_ (Year) \_\_\_\_\_  
For a period of \_\_\_\_\_ years.

The Monthly Management Fee for PES services will be: \$ \_\_\_\_\_

Index is Natural Gas Intelligence Index (NGI), Non-Utility End-User Citygate, first of the month posting Illinois via NGPL.

Cap Price means Client pays the lower of the Cap Price or NGI Weekly Gas Price Index, Non-Utility End-User Citygate, first of the month posting for Illinois via NGPL.

For Index Pricing, if additional gas is needed on any day, the price will be the applicable NGI Daily Gas Price Index plus <sup>0.05</sup>\$0.05 per therm. If a price is not posted, the next price posted will be used.

For Fixed and Cap Pricing, all above volumes guaranteed. If additional gas is needed on any day the price will be the applicable NGI Daily Gas Price Index plus <sup>0.05</sup>\$0.05 per therm. If a price is not posted, the next price posted will be used. If the above volume exceeds Client's needs then PES will resell the gas and any loss between the resale value and original cost will be charged to Client. PES will use its best efforts to minimize this cost.

Service Address(es) and Account Number(s):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Notices will be considered duly received if in writing only and delivered in person, by telefax or mail to:

- ✓ Client COMMUNITY CUP SOLDADO SCHOOL DIST #6
- ✓ Address 625 BARRON BLVD
- ✓ City, State, Zip GRAYSON, IL 60030
- ✓ Phone: (847) 223-3650 X1104
- ✓ Fax: (847) 223-3695
- ✓ Client Signature [Signature] (Date) 5.28.98

Peoples Energy Services Corporation  
111 E. Wacker Drive, Suite 1210  
Chicago, IL 60601  
Phone: 312-946-5000  
Fax: 312-946-5008

PES Signature \_\_\_\_\_

(Date) \_\_\_\_\_



**RESOLUTION AUTHORIZING MEMBERSHIP IN  
INTERGOVERNMENTAL UTILITIES PURCHASING COOPERATIVE AGREEMENT  
(IUPC)**

**WHEREAS**, Section 10 of Article VII of the Illinois Constitution of 1970 authorizes units of local Government, including school districts, to contract or otherwise associate themselves in any manner not prohibited by law or by ordinance; and

**WHEREAS**, Section 741, et, seq., Chapter 127, Illinois Revised Statutes (Intergovernmental Cooperation Act) authorizes public agencies to exercise power or powers, privileges or authority, which may be exercised by such public agency individually to be exercised and enjoyed jointly with any other public agency in this State; and

**WHEREAS**, substantial savings can be made in the cost of purchasing natural gas and/or electricity from sources other than the local utility(ies) and higher volume purchasing permits additional savings to be realized; and

**WHEREAS**, this public agency has reviewed the provisions of the IUPC and through this passage of this resolution, desires to become a member of IUPC; and

**WHEREAS**, this public agency does find that it is in the best interests of its citizens that it become a member of the IUPC.

**NOW, THEREFORE, BE IT RESOLVED** by the \_\_\_\_\_ of  
\_\_\_\_\_ effective \_\_\_\_\_ as follows:

Date \_\_\_\_\_

\_\_\_\_\_  
President of Board

AMGAS  
ENDS IN July

START  
NO-NORTH SHORE AUG  
NT GAS  
ONLY- Peoples Energy

## **Article I. Definitions and Purposes**

As used in this Agreement, the following terms shall have the meaning hereinafter set out:

**MEMBER** - all public agencies as defined in Section 742, Chapter 127, Illinois Revised Statutes, which initially or later enter into this Intergovernmental Agreement and are referred to herein as Members.

**GAS** - Natural gas usable for fuel purposes purchased for use by the Members

**ELECTRICITY** - Electric power purchases for use by the Members

**ADMINISTRATOR** - An individual who is contracted by the Executive Board to perform numerous administrative task for the day-to-day smooth operation of the Cooperative

**PURPOSE** - The Intergovernmental Utilities Purchasing Cooperative Agreement (hereinafter "IUPC") is a cooperative agency voluntarily established by public agencies pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and the Intergovernmental Cooperation Act (Section 7411 to 749, Chapter 127, Illinois Revised Statutes) for the purpose of purchasing natural gas and/or electricity directly, rather than from the local utility.

## **ARTICLE II. Members**

The membership shall consist of the public agencies that elect to become members of IUPC. New members may be admitted upon approval of the majority of the members of the Executive Board.

## **ARTICLE III. Duration**

The IUPC shall continue until a majority of the Executive Board approves its termination.

## **ARTICLE IV. Executive Board**

A. There is hereby established an Executive Board for IUPC. Each member shall appoint one person to represent the member on the Executive Board for a term of one year along with another person to serve as an alternate representative when the initial representative is unable to carry out that representative's duties. Appointment shall be by the Governing Board for the individual member. Once appointments are made, the persons appointed shall remain in office until IUPC receives evidence of the appointment of other persons.

Each member shall appoint its initial representative and alternate to the Executive Board concurrently with its approval of the IUPC. Each member shall have one vote. Proxy voting is not permitted.

The Executive Board shall annually select a Chairman, Secretary, and Treasurer during the final quarter of each calendar year to serve during the subsequent calendar year. The Chairman shall be the Chief Executive Officer of IUPC and preside at all meetings.

B. The Executive Board shall determine the general policy of IUPC. Among other items, it shall have the responsibility for selecting the supplier from which natural gas and/or electricity will be purchased, approving the contract for purchase, handling all dealings for the members with the supplier of the gas and/or electricity.

C. The Executive Board shall contract with an Administrator who shall be responsible for all the day-to-day functions of the Cooperative. These functions are not limited to but may include: a) Producing proposals to secure competitive pricing; b) Attend monthly Cooperative meetings to bring the membership up-to-date on various aspects of purchasing gas and/or electricity; c) Working with the utilities in solving problems with individual members; d) Represent IUPC in various marketing functions.

D. The Executive Board may establish rules governing its own conduct and procedures. Unless the Executive Board determines otherwise, a quorum shall consist of a majority of the members of the Executive Board.

E. Meetings of the Executive Board may be called by the Chairman or any two members of the Board. Notice of the meeting must be placed in the mail or delivered at least 48 hours in advance of the meeting to the office of each member or by written waiver of all members.

F. The Secretary of the Executive Board shall keep the records of all meetings and perform any other tasks assigned by the Executive Board.

G. The Treasurer shall receive annual fees, as determined necessary, from the members for the payment of any IUPC administration costs; payable vouchers shall be remitted to the proper parties. The Treasurer shall be bonded in an amount approved by the Executive Board. Other procedures for the payment of the member's share of natural gas and/or electricity and administrative costs may be implemented by action of the Executive Committee.

## ARTICLE V.     Obligation of Members

2000 period for gas and/or electricity as determined and approved by the Executive Board.

**ARTICLE X                      Amendments**

This Agreement may be amended by the affirmative vote of a majority of the members at a meeting called by at least thirty (30) days advance written notice

Adopted this	Day of	At the regularly scheduled meeting of the
_____		Board President
_____		Board Secretary      _____ Date

To: INGPC Board of Directors

Fr: Ken Falkinham, Administrator

Re: Proposal Results

Date: March 23, 1998

As per the Board's direction I have prepared and sent and received proposals from gas suppliers for the 1998-99 school year. All proposals were mailed February 9, 1998 with final date or receipt being March 6, 1998. As you are aware our present supplier, AmGas, has a contract through June 30, 1998. AmGas has been the Cooperative's supplier since, I believe, 1988. AmGas has served us well but now believe it may be time to change vendors.

I. Proposals were sent to the following suppliers

- A. AmGas
- B. Enron
- C. MC squared
- D. Peoples Energy
- E. Varifuel

II. Proposals were received from

- A. AmGas
- B. Peoples Energy
- C. Varifuel

III. Criteria for Selection

The criteria that was asked for from the suppliers that would probably be benchmarks for making a determination as to which supplier to utilize were:

- A. The ability to deliver the gas anytime, to any utility's citygate.
- B. The ability to accept INGPC's methods of operations, ie. nominations, bills. riders. Backup levels.
- C. The ability to offer various degrees of pricing options.
- D. Profit markups from Index
- E. The ability to meet a July 1, 1998 deadline for implementation deadline

IV. Results of Proposals Received

- A. AmGas - as of Thursday, March 5<sup>th</sup> I had still not received a quote from our present supplier. I called AmGas in Dallas and was told they could not find the proposal but it was checked in as being received. I faxed another proposal to AmGas and received a faxed copy at 1:26 A.M. on

Friday, March 6<sup>th</sup> at my home. Furthermore, I have been informed that AmGas will be closing their Dallas office on May 1<sup>st</sup>; apparently letting all or many of their employees go. Apparently they are consolidating their gas operations in Des Moines, Iowa starting in May. This concerns me since it looks as if AmGas is slowly closing their doors.

B. Verifuel- A representative of this company called me late last year to ask that they be included if the Cooperative would be asking for proposals. I sent them a proposal packet. I received their proposal on a timely basis. After reviewing their numbers I find that the profit markup is way too high for supplying gas. This will be explained in the tabulation later in this report. Also of concern to me is the benchmark futures NYMEX rates that they presented. Since we asked that all suppliers utilize the same day for setting fixed costs it did not make any sense to see Verifuel's fixed costs so low as they compare with the other proposals and to my future's screen. I know that the fixed price should have been somewhere in the \$.27+ per therm range dependent on which hour of the day the benchmark was taken. Verifuel's rate was in the \$.24 range. I called the person responsible for their proposal and spoke at some length about their proposal. I finally asked them to indicate how they arrived at their benchmark rate since that rate should pretty much be identical for all proposals. He hummed and hawwed a bit and then indicated that he probably misunderstood the request. I don't believe him one moment and feel that he thought that the lower the benchmark number would be the better his large profit markup would look. I also feel that he thought whoever was reviewing these proposals would not be knowledgeable in the field of NYMEX futures benchmarks. Now I am not saying that I am an expert but I certainly know when someone is using a universally accepted benchmark and when he isn't. No matter since his profit markup is way too high. I therefore eliminated this proposal from consideration.

#### C. People's Energy

Peoples proposal was received on March 5<sup>th</sup>. It was very complete and professional done. I have been doing some business with Peoples over the past few months and can state that the prices the Cooperative will receive from Peoples are the best I have seen in a long while. I will speak more about this later.

D. Enron- No proposal was received from Enron. I called their office on Thursday March 5<sup>th</sup> and received no assurance that Enron would submit a proposal. The proposal was received by Enron.

E. MC Squared - This large company located in Lombard did receive a proposal per my phone call of March 5<sup>th</sup>. The representative of MC stated that the company is not presently presenting proposals to cooperatives or "joint ventures". I don't really know what that means but believe that they have been having problems with the administration of past cooperatives. I know that they did not continue their relationship with another cooperative in the western suburbs. Anyway we received no proposal from MC Squared.

## V. Recommendations

### A. Profit markups from proposals

Presently AmGas is marking up the fixed price of gas whether we purchase gas on the WACOG plus \$.0075 or on the fixed plus \$.0075. The table listed below will show the various proposals' profit markups from either Natural Gas Intelligence Daily Index or from the fixed yearly price. Determined from NYMEX futures screen.

Supplier	Profit Markup/Therm
AmGas(present)	\$.0075/Therm
AmGas (new)	\$.0097/Therm
Verifuel	\$.0125/Therm
Peoples	\$.0030/Therm

### B. A Closer Look at Peoples

As one can see the Peoples proposal is the most economical and probably the most cost effective proposal we received. As a result I should like to spend the rest of this summary on indicating the answers to the questions that I had each supplier give to me.

1. Who will be the primary supplier of gas? How long have you purchased from your present supplier? What pipeline will be used and what priority does your supplier carry?
2. If a fixed price option is selected will there be any liabilities for the membership if designated gas is not utilized (warm weather)? If a cold month occurs can additional gas above estimated usage be provided at the fixed cost? If not, how would pricing be determined?
3. If new members are allowed to join the Cooperative mid-year can the new member secure the same fixed cost as all other members? If not, how would pricing be determined?
4. Does the fixed price or NGI+ markup include any utility's add-on costs from the citygate to the burnertip?
5. North Shore Gas and Peoples have a monthly cost for pooling. It will be assumed that the pooling costs, if utilized, will be included in the fixed price or NGI+ cost. If this is not the case so state the additional cost for each member.

6. Please describe your invoicing procedure. Do you estimate billing - then adjust as actual usage is known?

7. Please supply a list of any purchasing cooperatives that you now supply gas to. Please give a reference or contact person with phone numbers.

8. It is highly desirable that the selected supplier be capable of delivering electricity to the membership. However, there shall be NO contractual obligations for INGPC to purchase electricity from the selected supplier. Please state your company's intentions as it relates to providing and administrating any member's future electrical needs.



## MEETING MINUTES

### Intergovernmental Natural Gas Purchase Cooperative (I.N.G.P.C.)

March 19, 1998 - College of Lake County  
9:00 A.M.

The meeting was called to order at 9:03 a.m. by Chairman Rick Kasper.

Welcome:

**Administrator's Report** - Ken Falkinham reported the following . . .

- Pricing      The 30.5 fixed price is approximately one-third lower than pricing last year.  
  
Ongoing savings with fixed price did occur during October, November and December.  
  
Pricing unfavorable during months of January, February and March. Next three months should be flat or favorable.  
  
District budgets should be favorable to estimates for 1997-98.  
  
Co-op had to sell excess gas on open market. Individual member costs will be reflected on April bills.
- R.F.P.      Five proposals were sent, three were returned.  
  
Board of Directors will meet to review proposals on March 25, 1998.  
  
Proposals will have different parameters, fixed, spot market or combination.
- Membership      Breman High School plus eleven other school may join co-op or form their own. Ken continues to meet with them.
- Agreement      The intergovernmental agreement after 10 years+ will be revised to mirror current co-op operations.  
  
Recommendations will be presented at next meeting.
- Electricity      The earliest date to purchase electricity as a co-op will be October, 1999. Utility company stranded costs will need to be paid until 2002.
- Additions      Districts are to inform Ken of any additions or new buildings being completed as soon as possible. Information is critical to co-op's purchasing.
- Next Meeting      April 16, 1998, 10:00 a.m. College of Lake County

Meeting adjourned at 9:40 a.m.

attached: sign-in sheet

Submitted by  
Rick Kasper  
INGPC- Chairperson

# GAS CO-OP

C.L.C.  
Room 003

Date: 3-19-98  
Time: 9AM

## NAME

## REPRESENTING

Rebecka Stueber

KILDEER DIST. #96

Ann Clark

SD 46

DENNIS EASH

SD 46

Rick Kasper

Zion-Benton #126

Jim Mascari

LCAUS

Christy Seifert

SD 124

Kay Falgout

Administrator

Ron Meyer

Dist 121

Lynn Carlson

Dist 6

Jim Hertz

Dist 125

Gavin Rodman

Dist 3

Bill Allen

District #117

Josephine Meyerow

District 75

Wendy Bomer

GCNS #127

John H. Rutenhauer

College of Lake County #532

KENT BLAKE

KILDEER COUNTRYSIDE CCSD 96

Charles Cohen

APTAKISIC 102

# \*\*\* TRANSMISSION REPORT \*\*\*

MAY-28-98 13:51 ID:8472233695

GRAYSLAKE SD 46

JOB NUMBER

832

INFORMATION CODE

OK

TELEPHONE NUMBER

92349244

NAME (ID NUMBER)

1 847 234 9244

START TIME

MAY-28-98 13:50

PAGES TRANSMITTED

002

TRANSMISSION MODE

EMMR

RESOLUTION

STD

REDIALING TIMES

00

SECURITY

OFF

MAILBOX

OFF

MACHINE ENGAGED

01'20

THIS TRANSMISSION IS COMPLETED.

LAST SUCCESSFUL PAGE 002

AY-27 98 07:46 FROM:HEALTH PLAN MGMT. 1-847-234-9244



**Peoples Energy Services Corporation**  
111 East Wacker Drive  
Chicago, IL 60601

**PES Services.** PES will manage all gas requirements for Client including nominations to the utility; reconcile and bundle all natural gas invoices from the utility; and consult with Client regarding energy.

**Agency Agreement.** Client authorizes PES to act as exclusive agent for all matters related to services under Client's utility transportation program, including the purchase and delivery of gas to facilities listed in this Agreement. This authorization includes, but is not limited to the right to obtain billing and payment histories, receive future statements regarding Client invoices from the utility and to execute, amend, or cancel agreements between the utility and Client. Such authorization will be in effect until termination of this Agreement.

**Client Obligations.** Client will purchase its full gas requirements at prices stated on Exhibit A; provide notice 24 hours in advance of anticipated non-weather related changes in usage; provide access to the consumption meters; execute necessary documents; and meet the credit requirements of PES. Client will be responsible for any taxes, fees, levies or charges ("Taxes") imposed by any government authority with respect to gas under this Agreement. If PES is required to remit Taxes, Client will reimburse PES for such Taxes. It is Client's and PES' understanding that no state or local taxes apply to this Agreement. Client's tax obligations will survive the termination of this Agreement.

**Imbalance Charges.** PES will be liable for costs associated with imbalance and overrun charges assessed by the utility, caused by PES. Client will be liable for such costs caused by changes in its operation if it failed to notify PES of these changes.

**Payment and Credit.** PES will provide monthly invoices. Payment is due 10 days after the invoice date. Late payment incurs interest at 1.5% per month. If Client fails to meet credit requirements or make payments when due, PES may suspend service by verbal notice or terminate this Agreement on 10 days written notice to Client. Client authorizes PES, its agent or designee to investigate and obtain any financial information related to the credit experience of the Client at any time.

**Force Majeure.** The occurrence of Force Majeure shall excuse either party from performing its obligations to the other for the duration of such event. Force Majeure will mean any event that causes either party to not be able to perform its obligations under this Agreement if that event is beyond the reasonable control of the non-performing party and cannot be remedied by the party exercising due diligence. Force Majeure does not excuse Client from making payment when due.

**Term.** This Agreement will be in effect for the initial term as stated on Exhibit A. It will extend automatically, as stated on Exhibit A, from year-to-year thereafter at PES's option. Either party has the

COMMUNITY POWER DISTRICT SCHOOL DIST. #6

Client: COMMUNITY POWER DISTRICT SCHOOL DIST. #6  
Signature: [Signature] 5-28-98  
Address: 1025 EAGLE BLVD.  
(P.O. Boxed not acceptable)  
City, State, Zip: GRAYSLAKE, IL 60130

Post-It Fax Note 7671

To: <u>KEN</u>	From: <u>PEPPERS ENERGY</u>
Co./Dept: <u>Co. 0050 46</u>	Co. <u>0050 46</u>
Phone #	Phone # <u>223-7650 x1114</u>
Fax # <u>223-9244</u>	Fax # <u>223-3695</u>

## NATURAL GAS AGREEMENT

right to cancel this Agreement on 40 days written notice prior to the end of the initial term or prior to any extension after the initial term.

**Early Termination.** If this Agreement is terminated prior to the end of the initial term or any extension of the initial term for any reason, then Client will owe PES the costs associated with early termination. Such costs will be as applicable to Exhibit A: (a) the Monthly Management Fee for all months remaining in the term of the Agreement; (b) the product of (i) number of terms contracted for, as stated on Exhibit A, and (ii) 115% of PES' expected margin for this Agreement; and (c) any costs associated with liquidating the supply arrangements underlying this Agreement. The recovery of costs described in this paragraph will be PES' liquidated damages in the event of early termination of the Agreement.

**Bank or Storage Gas.** Upon termination of the Agreement, Client shall compensate PES for gas that has been delivered to the utility on Client's behalf but has not yet been paid for by Client. Compensation will be the product of: (number of terms accounted for by the utility in Client's Allowable Bank or other storage account) x (greater of (a) average of NYMEX closing price for the six months prior to and including the month of termination plus the basis differential to the Chicago Citygate or (b) the market value of the gas at the time of termination).

**Electric Energy.** At such time that circumstances permit Client to choose its electricity provider, Client agrees to negotiate with PES regarding its electric service.

**Miscellaneous.** The provisions of this Agreement extend to the successors and assigns of either party. Neither party will assign this Agreement without obtaining consent from the other party.

This Agreement will be construed and enforced according to Illinois law, without regard to principles of conflicts of law. The parties agree any litigation will be conducted in a court located in Illinois.

This is the entire agreement between the parties. There are no previous, agreements, warranties, obligations, understandings, or conditions precedent or otherwise affecting it.

A waiver by either party of any one or more defaults by the other in the performance of any provisions of this Agreement will not operate as a waiver of any future default or defaults, whether of a like or different character.

The parties agree that there is no third party beneficiary of this Agreement and that the provisions of this Agreement do not impart enforceable rights to anyone who is not a party.

This offer by the Client is not binding until accepted by PES at its business office at 14344 V Street, Suite 102, Omaha, NE 68137.

Seller: Peoples Energy Services Corporation ("PES")

Signature For PES:

Signature of Sales Rep:

Date:

IPES/Sales Process/Forms/PES Contract 12-9-97

Post-it® Fax Note 7671		Date 5/28/98	# of pages 2
To Ken	From Dennis EASY		
Co./Dept.	Co. CESP 46		
Phone #	Phone # 223-3650 X104		
Fax # 234-9244	Fax # 223-3695		



## Peoples Energy Services Corporation

111 East Wacker Drive  
Chicago, IL 60601

**PES Services.** PES will manage all gas requirements for Client including nominations to the utility; reconcile and bundle all natural gas invoices from the utility; and consult with Client regarding energy.

**Agency Agreement.** Client authorizes PES to act as exclusive agent for all matters related to services under Client's utility transportation program, including the purchase and delivery of gas to facilities listed in this Agreement. This authorization includes, but is not limited to the right to obtain billing and payment histories, receive future statements regarding Client invoices from the utility and to execute, amend, or cancel agreements between the utility and Client. Such authorization will be in effect until termination of this Agreement.

**Client Obligations.** Client will purchase its full gas requirements at price stated on Exhibit A; provide notice 24 hours in advance of anticipated non-weather related changes in usage; provide access to consumption meters; execute necessary documents; and meet the credit requirements of PES. Client will be responsible for any taxes, fees, levies or charges ("Taxes") imposed by any government authority with respect to gas under this Agreement. If PES is required to remit Taxes, Client will reimburse PES for such Taxes. It is Client's and PES' understanding that no state or local taxes apply to this Agreement. Client's tax obligations will survive the termination of this Agreement.

**Imbalance Charges.** PES will be liable for costs associated with imbalance and overrun charges assessed by the utility, caused by PES. Client will be liable for such costs caused by changes in its operation if it failed to notify PES of these changes.

**Payment and Credit.** PES will provide monthly invoices. Payment is due 10 days after the invoice date. Late payment incurs interest at 1.5% per month. If Client fails to meet credit requirements or make payments when due, PES may suspend service by verbal notice or terminate this Agreement on 10 days written notice to Client. Client authorizes PES, its agent or designee to investigate and obtain any financial information related to the credit experience of the Client at any time.

**Force Majeure.** The occurrence of Force Majeure shall excuse either party from performing its obligations to the other for the duration of such events. Force Majeure will mean any event that causes either party to not be able to perform its obligations under this Agreement if that event is beyond the reasonable control of the non-performing party and cannot be remedied by the party exercising due diligence. Force Majeure does not excuse Client from making payment when due.

**Term.** This Agreement will be in effect for the initial term as stated on Exhibit A. It will extend automatically, as stated on Exhibit A, from year-to-year thereafter at PES's option. Either party has the

Client: COMMUNITY CONSOLIDATED SCHOOL DIST. 46  
Signature: [Signature] 5-28-98  
Address: 6025 BARRON BLVD.  
(P.O. Boxes not acceptable)  
City, State, Zip: GRAYSLAKE, IL 60030

## NATURAL GAS AGREEMENT

right to cancel this Agreement on 60 days written notice prior to the end of the initial term or prior to any extension after the initial term.

**Early Termination.** If this Agreement is terminated prior to the end of the initial term or any extension of the initial term for any reason, then Client will owe PES the costs associated with early termination. Such costs will be as applicable to Exhibit A: (a) the Monthly Management Fee for all months remaining in the term of the Agreement; (b) the product of (i) number of therms contracted for, as stated on Exhibit A, and (ii) 115% of PES' expected margin for this Agreement; and (c) any costs associated with liquidating the supply arrangements underlying this Agreement. The recovery of costs described in this paragraph will be PES' liquidated damages in the event of early termination of the Agreement.

**Bank or Storage Gas.** Upon termination of the Agreement, Client shall compensate PES for gas that has been delivered to the utility on Client's behalf but has not yet been paid for by Client. Compensation will be the product of: (number of therms accounted for by the utility in Client's Allowable Bank or other storage account) x (greater of (a) average of NYMEX closing price for the six months prior to and including the month of termination plus the basis differential to the Chicago Citygate or (b) the market value of the gas at the time of termination).

**Electric Energy.** At such time that circumstances permit Client to choose its electricity provider, Client agrees to negotiate with PES regarding its electric service.

**Miscellaneous.** The provisions of this Agreement extend to the successors and assigns of either party. Neither party will assign this Agreement without obtaining consent from the other party.

This Agreement will be construed and enforced according to Illinois law, without regard to principles of conflicts of law. The parties agree any litigation will be conducted in a court located in Illinois.

This is the entire agreement between the parties. There are no promises, agreements, warranties, obligations, assurances, or conditions precedent or otherwise affecting it.

A waiver by either party of any one or more defaults by the other in the performance of any provisions of this Agreement will not operate as a waiver of any future default or defaults, whether of a like or different character.

The parties agree that there is no third party beneficiary of this Agreement and that the provisions of this Agreement do not impart enforceable rights to anyone who is not a party.

This offer by the Client is not binding until accepted by PES at its business office at: 14344 "Y" Street, Suite 102, Omaha, NE 68137.

Seller: Peoples Energy Services Corporation ("PES")

Signature For PES: \_\_\_\_\_

Signature of Sales Rep: \_\_\_\_\_

Date: \_\_\_\_\_

IPES/Sales Process/Forms/PES Contract 12-9-97

# I.N.G.P.C.

## Intergovernmental Natural Gas Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

Rick Kasper, Chairman  
Dave Bonner, Treasurer  
Lynn Carlson, Board Member

TO: I.N.G.P.C. Members

FROM: I.N.G.P.C. Board of Directors:  
Rick Kasper, Chairman, Zion-Benton Township High School #126  
Dave Bonner, Treasurer, Grayslake CHSD #127  
Lynn Carlson, Member, Zion Elementary #6

RE: Recommendations

DATE: April 14, 1998

### Recommendation: #1

To accept and approve the fixed price proposal presented by Peoples Energy Service Corporation of Chicago (Two year agreement, July 1, 1998 - June 30, 2000) (Profit Markup/Therm \$0.0030/Therm) (10% Swing provision) (price strike date on or about May 1, 1998)

### Recommendation: #2

Approve resolution for the continued employment of Kensa (formerly SANKE) Corporation as the I.U.P.C. (formerly I.N.G.P.C.) Administrator .

### Recommendation: #3

To approve the revised Intergovernmental Utilities Purchasing Cooperative (I.U.P.C.) Agreement as presented.

*Change Records  
1 July -*

# I.U.P.C.

## Intergovernmental Utilities Purchasing Cooperative

(Serving School Districts and other Non-Profit Entities)

Rick Kasper, Chairman  
Dave Bonner, Treasurer  
Lynn Carlson, Board Member

### RESOLUTION FOR THE CONTINUED EMPLOYMENT OF I.U.P.C. ADMINISTRATOR

WHEREAS, the Intergovernmental Natural Gas Purchasing Cooperative (INGPC) and its Executive Board has the responsibility of retaining the Cooperative's Administrator, and

WHEREAS, INGPC under an Administrative Agreement dated March 21, 1996, had retained the services of Sanke Corporation as its administrator for the contract year ending June 30, 1998, and

WHEREAS, the Executive Board of the Cooperative has met to discuss the continuation of the Administrative Agreement in all its matter, and,

WHEREAS, Kensa (*formerly Sanka*) Corporation has agreed to continue the administrative services as provided in the Administrative Agreement for the period of time of July 1, 1998 to June 30, 2000, and

WHEREAS, the Executive Board of the Cooperative is recommending to the membership to continue the Administrative Agreement with Kensa Corporation for the period of time July 1, 1998 to June 30, 2000.

**THEREFORE BE IT RESOLVED**, the I.U.P.C. (*formerly INGPC*) continue the Administrative Agreement with Kensa Corporation for the period listed above at the remuneration rate of \$29.00 per member per month. Also be it resolved that this Resolution become the instrument of continued contractual agreement between Kensa Corporation and I.U.P.C.

Date: April 16, 1998

Signed: \_\_\_\_\_ Chairman of I.U.P.C.  
(Rick Kasper)

Agreed in Principle \_\_\_\_\_, President  
Kensa Corporation  
(Ken Falkinham)



To: NELASBO Members  
From: Christy Sefcik *CS*  
Date: April 9, 1998  
Subject: April 16, 1998 Gas-Coop Meeting/End of Year Luncheon

**REMINDER: The Gas Co-op meeting will begin at 10:00 in the Willow Room.\***  
**(\*Please note we will be meeting in the Willow Room which is adjacent to room C003)**

Following please find minutes from the March 19 meeting and an invitation to the end of the year luncheon. The Gas Co-op meeting will take place at 10:00a.m. and immediately following that we will be holding a luncheon at Saluto's restaurant in Gurnee. I have requested that you RSVP to me by Wednesday, April 15. Please plan to attend the Gas Cooperative meeting as we will be getting information on a change of vendors.

Hope to see you April 16.

**Please advise your correspondent  
of your new Fax number.**

# I.N.G.P.C.

## Intergovernmental Natural Gas Purchasing Cooperative

(Serving 62 School Districts and other Non-Profit Entities)

Ken Falkinham, PhD  
Cooperative Administrator

### IMPORTANT MEETING OF

### INTERGOVERNMENTAL NATURAL GAS PURCHASING COOPERATIVE

Please plan on attending an important meeting of INGPC. The topics to be discussed at this meeting include:

1. Approval of a new natural gas supplier
2. Approval of continuing agreement of INGPC's Administrator
3. Possible approval of revisions of Intergovernmental Agreement for all members

The meeting will take place at 10:00 A.M. at College of Lake County in Room C003 on April 16, 1998.

If you have any questions please call Ken Falkinham, Administrator INGPC at 847-234-8870 X 615.

Thank you.

INGPC Executive Committee

Dr. Rick Kasper, Chairman Zion Benton High School  
Lynn Carlson, Zion Elementary School  
David Bonner, Grayslake High School

*Rickas 74/29*



Grayslake Elem. Schools  
565 Frederick Road  
Grayslake IL 60030

hpmi@aol.com  
847-623-3204  
Fax 847-249-8195  
Cell 847-772-8870  
Ken Falkinham, Administrator

\*\*\*\*\*

Fee

25.00

Please remit to Kensa Corp. 38780 Oakcrest Lane, Wadsworth IL 60083

NiGas Price 82 Cents  
People's Price - 90.75 Cents  
Gas Ordered Est. - 2600 Therms  
\*\*\*\*\*

average

ESTIMATED COST SAVINGS COMPARISON REPORT  
FOR GAS DELIVERED DURING THE MONTH OF  
Nov 2006  
\*\*\*\*\*

	Utility Gas		People's Supplied Gas	
	Cents/ Therm	Dollars	Cents/ Therm	Dollars
Gas Supply Charge	82.0000	\$2,132.00	90.7500	\$2,359.50
Distribution Charge	9.2000	\$239.20	9.2000	\$239.20
Take/Pay	1.1800	\$30.68	1.1800	\$30.68
State T Tax (5.10%)	4.7114	\$122.50	0.5294	\$13.76
Municipal tax	0.0000	\$0.00	0.0000	\$0.00
Total Direct Costs**	97.0914	\$2,524.38	101.6594	\$2,643.14
*****				
This Month's Savings:				
Cents per Therm	-4.5680			
Dollars	-\$118.77			
Percent	-4.70			

RECEIVED

IUPC'S prices are a bit high now to get lo

NOV 13 2007

ACCOUNTS PAYABLE

We pay \$80 @  
month to  
Ken Falkinham  
to administer  
80. @  
Nov.

Utilities comp. cost (Nov)

20-2540-320-1

Grayslake Elem. Schools  
565 Frederick Road  
Grayslake IL 60030

hpmi@aol.com  
847-623-3204  
Fax 847-249-8195  
Cell 847-772-8870  
Ken Falkinham, Administrator

Invoice for Grayslake Elem. Schools  
\*\*\*\*\*

\*\*\*\*\* Please remit to Kensa Corp. 38780 Oakcrest Lane, Wadsworth IL 60083

Fee \$ 30

North Shore Price 80.2 Cents  
People's Price - 90.75 Cents average  
Gas Ordered Est. - 7700 Therms  
\*\*\*\*\*

ESTIMATED COST SAVINGS COMPARISON REPORT  
FOR GAS DELIVERED DURING THE MONTH OF  
Nov 2006  
\*\*\*\*\*

	Utility Gas Cents/ Therm	Dollars	People's Supplied Gas Cents/ Therm	Dollars
Gas Supply Charge	80.2000	\$6,175.40	90.7500	\$6,987.75
Distribution Charge	13.1000	\$1,008.70	13.1000	\$1,008.70
Take/Pay	1.1600	\$89.32	1.1600	\$89.32
State T Tax (5.10%)	4.8175	\$370.94	0.7273	\$56.00
Municipal tax 0	0.0000	\$0.00	0.0000	\$0.00
Total Direct Costs**	99.2775	\$7,644.36	105.7373	\$8,141.77
*****				
This Month's Savings:				
Cents per Therm	-6.4598			
Dollars	-\$497.40			
Percent	-6.51			

IUPC'S prices are a bit high now to get lower winter prices when usage is high!!

% Business Office

623-3204

Fax 249-8195

Intergovernmental Utilities Purchasing Cooperative  
Ken Falkinham, Administrator

\*\*\*\*\*

\*\*\*\*\* Please remit to Kensa Corp. 38780 Oakcrest Lane Wadsworth IL 60083  
Fee \$25.00 Electricity Fee  
Electric saving reflect a 1.40% saving thru Dec 2006.

Nov 2006

INTERGOVERNMENTAL UTILITIES PURCHASING  
COOPERATIVE (IUPC)  
38780 OAKCREST LANE  
WADSWORTH IL 60083

847-772-8870 (Cell)  
847-249-8195 (FAX)  
[hpmi@aol.com](mailto:hpmi@aol.com)

To: Members of IUPC  
Fr: Ken Falkinham, Administrator  
Jason Falkinham  
Date: January 27, 2006  
Re: IUPC Meeting of 1-26-06

Please accept this summary as to the items discussed and NOT as official minutes of the meeting that took place on Thursday.

1. New members: The following new member was approved: Vernon Hill Park District. They have 2 buildings which burn an estimated 42,000 therms a year. Marla is the business manager, and they will come online March 1<sup>st</sup>. Wheeling SD 21 was approved last month, and will come online May 1<sup>st</sup>. Libertyville SD 70 will come online April 1<sup>st</sup> for their remaining buildings. Their Administration Center has been on since last year.
2. Gas pricing was discussed. The Cooperative has fixed gas prices at \$1.215 thru April. We've had these prices during the entire winter, including January. We have also purchased 25% of our gas for next year at \$1.13 a therm. With the mild winter so far, prices have dropped, but forecasts show cold weather starting next week, and prices will rise because of it.
3. We also discussed our electric pricing. With all the changed going on with ComEd and the State of Illinois, we are still waiting on an outcome which will tell us where we stand on our pricing. We mentioned this in our e-mail last week, and there was also a story on the front page of the Chicago Tribune last week regarding what is going on with electricity. We will meet with the Board of Directors in February to further discuss our electric contrac options.
4. The group discussed the need for all members who have not sent in their new intergovernmental agreement to please do so.
5. Next meeting is on February 16, 2006 at 11:30 AM at Flour Child's at 185 Milwaukee in Lincolnshire.

Thank you, and please feel free to contact us with any questions,

# Confirmation Report - Memory Send

Date & Time: Jun-06-2006 03:01pm  
Tel line :  
Machine ID :

Job number : 112  
Date & Time : Jun-06 02:58pm  
To : 18472498195  
Number of pages : 007  
Start time : Jun-06 02:58pm  
End time : Jun-06 03:01pm  
Pages sent : 007  
Status : OK

Job number : 112

\*\*\* SEND SUCCESSFUL \*\*\*

## Community Consolidated School District 46

ISC • 450 N. Barron Blvd. • Grayslake, IL 60030 • Fax (847) 223-0147

*The mission of School District 46 is to pursue excellence to shape the future*

### FAX COVER SHEET

Date: 6/6/06

To: KEN FALKENHAM

Fax: 847 249-8195

From: Marlo Richardson

Phone: 847-543-5845

Number of pages (including cover sheet):

Comments:

AS PER

If there is a problem in the transmission of this document, please contact the sender at the number shown above.